

**WATER POLLUTION CONTROL ADVISORY COUNCIL**  
**Friday January 10, 2020, 10:00 A.M.**  
**DEQ's Metcalf Building (1520 E. 6<sup>th</sup> St, Helena, MT)**  
**Room 040**

**AGENDA**

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**NOTE:** Interested persons, members of the public, and the media are welcome to attend at the location stated above. Reasonable accommodations will be made for persons with disabilities who wish to participate in this meeting. Please contact Darryl Barton by telephone (406-444-0014) or by e-mail ([Darryl.Barton@mt.gov](mailto:Darryl.Barton@mt.gov)) no later than 24 hours prior to the meeting to advise of the nature of the accommodation needed.

|                              |   |                          |
|------------------------------|---|--------------------------|
| 10:00                        | <b>Call to Order</b>  | <b>Trevor Selch</b>      |
| 10:02                        | <b>Approval of Agenda</b>   | <b>Trevor Selch</b>      |
| 10:05                        | <b>Approval of Minutes from November 8, 2019</b>  | <b>Trevor Selch</b>      |
| <b><u>Action Items</u></b>   |   |                          |
| 10:10                        | <b>Arsenic Standards for Parts of the Yellowstone River</b>   | <b>Michael Suplee</b>    |
| 11:10                        | <b>Proposed Changes to MPDES Program Administrative Rules</b>   | <b>Joanna McLaughlin</b> |
| 11:30                        | <b>Water Quality Standards, Triennial Review, Public Comment</b>  | <b>William George</b>    |
| <b><u>Briefing Items</u></b> |   |                          |
| 11:40                        | <b>WQ Assessment Methods for MT 2020 Integrated WQ Report</b>   | <b>Darrin Kron</b>       |
| 11:45                        | <p><b>Public Comment</b><br/>           During this time, members of the public may comment on any public matter within the jurisdiction of the Council that is not otherwise on the meeting agenda.</p> <p>For items on this meeting agenda, time for public comment will be provided after Council discussion of each item.</p> | <b>Trevor Selch</b>      |
| 11:55                        | <b>Vote for Chair and Vice Chair</b>  | <b>Trevor Selch</b>      |
| 12:00                        | <b>Approval of 2020 Calendar</b>  | <b>Darryl Barton</b>     |
| 12:05                        | <b>Agenda Items for Upcoming Meetings</b>   | <b>Darryl Barton</b>     |
| 12:10                        | <b>Adjourn</b>  | <b>Trevor Selch</b>      |